

# THEN INDIA SANMARGA IKYA SANGAM

P. O. BOX 9, NADI, FIJI TEL: (679) 6700016 FAX: (679) 6703777 EMAIL [sangam@connect.com.fj](mailto:sangam@connect.com.fj)



## MEMBERSHIP APPLICATION FORM FOR LIFE MEMBERSHIP

APPLICATION  
NUMBER  
[ FOR OFFICE USE]

### 1. NAME

FIRST NAME \_\_\_\_\_

MIDDLE NAME \_\_\_\_\_

SURNAME \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ MOTHER'S NAME: \_\_\_\_\_

**Membership to the TISI Sangam is to individuals as per the MOA clauses 4 to 8.**

### 2. PERSONNEL DETAILS

OCCUPATION \_\_\_\_\_ SINCE \_\_\_\_\_

MOTHER TONGUE:TAMIL /TELEGU/MALAYALAM/OTHERS \_\_\_\_\_ (SPECIFY)

DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_ SEX: MALE / FEMALE CITIZENSHIP: \_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_

SPOUSE FATHER'S NAME: \_\_\_\_\_

Is your spouse a member YES/NO. If yes Membership Number \_\_\_\_\_

### 3. ADDRESS

POSTAL ADDRESS \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

TEL. BUS. \_\_\_\_\_ RES. \_\_\_\_\_ EMAIL \_\_\_\_\_

DISTRICT \_\_\_\_\_ BRANCH \_\_\_\_\_

**4. Life Membership fee of \$35.00** payable upon approval of your membership by the TISI Sangam Council of Management.

A further **\$5.00 fee** will be levied for your ID Card upon the approval of your membership.

**5. REQUIREMENTS FOR MEMBERSHIP APPLICATION:** Original Birth Certificate; 1 Passport size photo; valid photo ID [such as Driving License etc]. Please note that all information needs to be fully completed in this form and requirements if photo copies then it must be True Certified by a JP or Commissioner of Oath.

**6. This membership application is moved & seconded by**

Name : \_\_\_\_\_ (Mover)    Signature : \_\_\_\_\_

Name : \_\_\_\_\_ (Seconder)    Signature: \_\_\_\_\_

**Membership application recommended by District President/Secretary:**

Name: \_\_\_\_\_    Signature : \_\_\_\_\_

Date : \_\_\_\_\_

**DECLARATION (CHARACTER)**

- 1)  Have you been convicted at any time of any offence? 

Yes	No
-----	----
  
- 2)  Are you currently facing any proceedings for any criminal charges? 

Yes	No
-----	----
  
- 3)  Have you been declared a bankrupt or facing bankruptcy? 

Yes	No
-----	----

**If you have answered Yes to any of the above questions, then please explain in detail in space provided below:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

THIS INFORMATION IS, TO THE BEST OF MY KNOWLEDGE, IS ACCURATE AND COMPLETE. I AGREE TO ABIDE BY THE RULES AND REGULATIONS AS LAID DOWN IN THE MEMORANDUM AND THE ARTICLES OF THE ASSOCIATION OF SANGAM.

**SIGNATURE:.....DATE.....**